pain in the eyes. An Anjanam composed of mustard oil, rock*salt and Apamarga. roots pasted together with milk and Kanjikam and prepared in a copper vessel, and'applied to the eyes in the manner of a collyrium, removes, O Shankara, the agglutination of the eye-lids with mucous. This Anjanam (eye-salve) applied by reciting the *Mantrah,* Om, Dadru Sara, Krim, Hrim, Than, Thah, Dadru Sara, Hrim, Hrim, Om, Um, Urn, Sara, Krim, Krim, Thah, Thah, brings the A'dyas under the control of the applier. The application of an eye-salve composed of Vilvakam, and Nili-roots pasted together with ^vater instantly cures the loss of vision. A stick made of Pippali, Tagaram, Haridra, A'malakam, Vacha and Khadira pasted together with water and applied to the eyes, proves curative in occular affections. Dash cold water over the eyes while holding water in the mouth at morning, each day* This measure cures many an occular affection. Fomentations of the eyes with vapours of warm goat's milk cooked in combination with the roots and leaves of white Eranda prove curative in the Vitaja form of eye-diseases. A compound of Chandanam, Saindhava, Vriddha, Palasha, Haritaki, Patola flowers, and Chakrika pasted together with water, or Gonja-roots pasted with goat's urine and applied to the eyes in the manner of a collyriurn removes blindness (Timiram). Lubrication of the body of a Chlorosis-patient with clarified .butter containing rubbiugs of gold, silver and

copper rods tends to bring about a cure. Smelling of eating of Ghbsh&phalanit proves curative in chlorosis. Errhines- composed of a soluble compound of Haritaki, Alaktakant$_f$ Durva and Dadima-flowers pasted with their own expressed juice cure nasal polypi and Vatar'aktam. O Thou blue and red bodied o'ne, O Thou bull-riding deity, errhines composed of Jingini-roots pasted with their own expressed juice lead to the falling qff of nasal polypi. A medicinal oil'prepared with the admixture of Siktham saturated with the expressed jaice of Dhirshturam and Dh&nyakam/ and mixed with So